**Bewertung mündlicher Vortrag**

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| --- | --- |
| **Name** | **Klasse Datum** |
| **Thema** | |
| **Redezeit** | **Unterschrift** |

|  |  |  |
| --- | --- | --- |
| **Bewertungskriterium** | **Punkte** | **Summe** |
| **Einleitung**  **Einführung**  **Vorstellung des Themas**  (interessant? Aufmerksamkeit der Schüler) | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |  |
| **Hauptteil**  **Gliederung /Aufbau**  Gliederung liegt vor/ Aufbau erkennbar u. Sinnvoll, | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |  |
| **Inhalt (fachliche Bewertung)**  Fachlich korrekt, informativ, richtige Schwerpunkte | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | **Achtung doppelte Wertung!** | | | | | | | | | | |  |
| **Präsentation**  (verwendete Hilfsmittel, anschauliches Material) | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |  |
| **Schluss/ Ergebnis**  **Zusammenfassung, Gesamtsicherung**  (Abrundung des Vortrags, Ergebnis) | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |  |
| **Vortrag**  Mimik/Gestik  (kontrolliert, natürlich, überzeugend, passend | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |  |
| **Sprechweise/Artikulation/Intonation**  (Sprechtempo, Modulation, Pausensetzung, Deutlichkeit, Frei gesprochen? | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |  | | | | | | | | | | |  |
| **Hörerbezug**  (Augenkontakt, interessante Darbietung, angemessene Wortwahl) | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |  |
| Abzug bei **Zeitüberschreitung**: pro min. 1 Punkt |  |  |
| **Gesamtergebnis: Punkte** |  |  |
| **Note:** |  |  |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | **1** | **2** | **3** | **4** | **5** | **6** | | **100** | 100-92 | 91-81 | 80-67 | 66-50 | 49-30 | 29-0 | | | |